Permit #F00021791-C

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021791-C **Type of Permit:** FILMING **Release Date:** 11/16/2009

Production Company EPOCH FILMS

Insured Company Name EPOCH FILMS
Contact Phone No. 1 310-275-9333
Contact Phone No. 2
Fax
Address 435 HUDSON ST
NEW YORK, New York 10014

Production Title NICORETTE

Type of Production Commercial - Standard

Producer Mark Marrie

Director Phil Morrison

1st AD John Churchill

Production Manager Zoe Odlum

FilmL.A. Coordinator Erica Wade

Location Manager Eric Jackson
Primary Phone Mobile - 310-990-6104
Secondary Phone Office - 310-275-9333

Location Assistant N/A N/A
Primary Phone Office - 310-275-9333
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00021791-C
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title NICORETTE

Location Manager Eric Jackson
Primary Phone Mobile - 310-990-6104
Secondary Phone Office - 310-275-9333

Location Address 3000 Shoshonean Rd, Los Angeles, CA, 90731

Location Names

Location Type Club House

Location Description LA CITY/SPECIAL FACILITY/CABRILLO BEACH SPORTS CENTER
LAAC "BOY SCOUTS OF AMERICA" CAMP

Prep Dates 11/16/2009 - 11/16/2009 07:00 - 19:00

Film Dates 11/17/2009 - 11/17/2009 05:00 - 20:00

Strike Dates 11/18/2009 - 11/18/2009 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cube Trucks	4
Generator	1
Motor Homes	4
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	60

Filming Activities Equipment on property; All activity on private property; Using sports center dock, boat at dock and camera inside boat ;

Jurisdiction **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note LOCATION APPROVED BY L. JIMENEZ, WHARFINGER 310-732-3810. UNDER JURISDICTION OF PORT POLICE 310-732-3500

Coordinator Note RIDER C RELEASES LOCATION

Parking

Base Camp
Location Type : Location
Street : Cabrillo Yacht Club

Crew Parking
Location Type : Location
Street : Cabrillo Yacht Club

NOT A PERMIT